

Essence: Sweet children, pay attention to reforming yourselves. Imbibe divine virtues. The Father never becomes upset with anyone, but gives you teachings. Therefore, there is no question of being afraid.

Question: What should you children have in your awareness so that you don't *waste your time*?

Answer: This is the time of the confluence age and you have received a very big *lottery*. The Father is making us into deities like diamonds. If you have this awareness, you would not *waste your time*. This *knowledge is a source of income* and you must therefore never miss your study. Maya will try to bring you into body consciousness. However, you have *direct* yoga with the Father and so your time will be used in a worthwhile way.

Om shanti. Children know that this is the Father and that there is no need to be afraid of anything. He is not a saddhu or mahatma etc. that He would give you bad wishes or get angry with you. Those gurus etc. have a lot of anger. So, people are afraid of them and think that perhaps they will curse them. There is nothing like that here. There is nothing for children to be afraid of. Those who are mischievous are afraid of the Father. A physical father would get angry, but here, this Father never get angry. He explains: If you don't remember the Father your sins won't be absolved. You will cause a loss to yourselves for birth after birth. The Father gives an explanation so that you can be reformed for the future, it isn't that the Father gets upset. The Father continues to explain to you: Children, in order to reform yourselves, pay *attention* to the pilgrimage of remembrance. As well as that, keep the discus of self realization in your intellect and imbibe divine virtues. Remembrance is the main thing. The knowledge of the world cycle is very *simple*. That is your *source of income*. However, together with that, you also have to imbibe divine virtues. At this time people have totally devilish traits. Even little children have devilish traits, but you mustn't beat them at all. They would learn that from you. In the golden age, they won't learn any of this. Here, children learn everything from their parents. Baba is talking about poor people, but for the wealthy, it is as though it is heaven here. They don't need knowledge. This is a study. A *Teacher* who teaches and reforms you is needed. So, the Father is talking about the poor - what their condition is and how children become spoilt. Children continue to see and learn from their parents, and so all of them become spoilt in their childhood. This spiritual Father says: I am also the Lord of the Poor. I explain to you: Look what the condition of human beings has become. The world is tamopradhan. There is a limit to its being tamopradhan, is there not? It has now been 1250 years since the iron age started. It is not a single day more or less. When the world became totally tamopradhan, the Father had to come. The Father says: According to the drama, I am bound by the bondage of the drama. I have to come. In the beginning, so many poor people came. Wealthy ones also came and both types would sit together. Daughters from grand homes came running here. They didn't bring anything with them. There was so much upheaval. Whatever had to happen in the drama happened. No one even thought that this would happen. Baba himself used to *wonder* at what was happening. Their *history* was very *wonderful*. This is also fixed in the drama. Baba told everyone: Bring a letter from your home saying that you are going to drink the nectar of knowledge. Then, their husbands came back from abroad and asked for poison. These children said: We have drunk the nectar of knowledge, so how can we give you poison? They had a song about this. This is called the activities. They have written about the divine activities of Krishna in the scriptures. This cannot be said of Krishna. So, all of this is fixed in the drama. All of this continues to happen in the drama. There is fun and games etc. Here, both fathers say: We did not do anything. This was the play of the drama that continues. Little children came and now they have become old. The trance-messengers brought such *wonderful* names for the children. Then, out of those, there were those who ran away; their names were no longer kept and their old names continued. This is why there is no rosary of Brahmins. You don't have anything at all. Previously, you used to turn the beads of the rosary and you are now becoming the beads of the rosary. There is no devotion there. This *knowledge* is for understanding. It is knowledge of a *second*. This One is called the Ocean of Knowledge. Even if you make the whole ocean into ink, and the forest into pens, it would not run out, and yet it is a matter of a *second*. You now know Alpha and so you should definitely receive beta, the kingdom. It requires effort to create that stage, that is, to become pure from impure. The Father says:

Consider yourself to be a soul and remember Me, your unlimited Father. This requires effort. There is the *Teacher* who inspires you to make effort, but if it is not in someone's fortune, what can the *Teacher* do? The *Teacher* teaches you. It isn't that He would accept bribes and let you pass. Children understand that Bap and Dada are both together. BapDada receives letters from many daughters: Shiv Baba c/o Prajapita Brahma. You claim your inheritance from the Father through this Dada. There is the Trimurti. Establishment is carried out through Brahma. Brahma cannot be called the *Creator*. That Father is the *Creator* of the unlimited. Prajapita Brahma is also unlimited. If there is Prajapita Brahma, then there has to be many people. All of them say: He is the *great-great-grandfather*. Shiv Baba is not called the *great-great-grandfather*. He is the Father of all souls. All souls are brothers. Then, they become brothers and sisters. The *head* of the unlimited genealogical tree is Prajapita Brahma. Just as there is a genealogical tree of clans, so this is the unlimited genealogical tree. Whom do you call Adam and Bibi, Adam and Eve? You would call Brahma and Saraswati this. The genealogical tree has now become very big. The whole tree has now reached a state of total decay and a new one is required. This is called the tree of the *variety* of religions. There is a *variety of features* - the *features* of no two are the same. The *part* of each one's activities is different. These are very deep matters. Those with a small intellect cannot understand these things. It is very difficult. I, the soul, am a tiny point. The Supreme Father, the Supreme Soul, is also a tiny point. He comes and sits next to this one. A soul is not bigger or smaller. The part that both Bap and Dada play together is very *wonderful*. Baba has taken this very experienced chariot. Baba Himself explains: This one is the lucky chariot. The soul is sitting in this building, that is, in this chariot. What do you think - would I give my building or chariot on rent to such a Father? This is why this one is called the lucky chariot in which the Father sits and makes you children into deities like diamonds. Previously, you didn't understand this. You had a degraded intellect. You children now understand this and so you should make effort very well. You mustn't waste your time. By wasting your time in *school* you fail. The Father is giving you a very big *lottery*. When someone takes birth to a king, it is as though he has won a *lottery*. For those who are poverty-stricken, it would not be called a lottery. This is the highest *lottery* of all. You mustn't waste your time in this. Baba knows that there is *boxing* with Maya. Maya repeatedly makes you body conscious. You have *direct* yoga with the Father. He is sitting personally in front of you. This is why, according to the drama, you come here to be *refreshed*. The Father says: You have to imbibe the things I explain to you. You receive this knowledge at this time, and then it disappears. Many souls will go to the land of peace, and then, after half the cycle, the path of devotion begins. You have been studying the Vedas and scriptures for half the cycle. You have been performing devotion. The main thing is now explained to you: Remember the Father and your sins of many births will be absolved. This *knowledge is a source of income*. You become multimillion times fortunate through this. You become the masters of heaven. There, you have all happiness. The Father reminds you: I gave you such limitless happiness of heaven. You were the masters of heaven, and then you lost everything. You became the slaves of Ravan. This is such a *wonderful* play of Rama and Ravan. It will also take place again. It is an eternally predestined play. You remain *ever-healthy and wealthy* in heaven. Here, people spend so much to make themselves *healthy*, and that too is just for one birth. What does it cost you to become *ever-healthy* for half the cycle? Not even a single new penny. Deities are *ever-healthy*, are they not? You have come here to become *ever-healthy*. No one, apart from the one Father, can make everyone *ever-healthy*. You are now becoming full of all virtues. You are now at the confluence age. The Father is making you into the masters of the new world. According to the *drama-plan*, until you become a Brahmin, you cannot become a deity. You cannot become deities unless you come to the Father at the confluence age and become the most elevated human beings who follow the highest code of conduct. Achcha.

Today, Baba taught spiritual *drill*, spoke knowledge and also cautioned you children. Do not be careless. Do not speak bad or wrong words. Remain in silence and remember the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to have your sins absolved and to reform yourself, pay full *attention* to the pilgrimage of remembrance. Imbibe divine virtues.
2. In order to become deities, make effort at the confluence age to become the most elevated human beings who follow the highest code of conduct. Do not waste your time by being careless.

Blessing: May you be a clean soul who ends the situations and attitudes of the past and attains total success.

In service, a clean intellect, and a clean attitude with clean and pure actions are the basis of success. Before you begin any task in service, first of all, check: Do I have any awareness of the past of any soul in my intellect? To look at him or speak to him with that attitude and vision will not bring you total success. Therefore, end the situations and attitude of the past and become a clean and pure soul for only then will you attain total success.

Slogan: Those who bring about self-transformation become garlanded with the rosary of victory.

*** O M S H A N T I ***